#### YOUR DISASTER PLAN

# Avery T. Horton, Jr. Southwestern Oregon Preppers

#### **AVERY**

- B.S. DEGREE COMPUTER SCIENCE
- SURVIVALIST/PREPPER SINCE 1980s
- · C.E.R.T. TRAINED AND C.E.R.T. TRAINER
- BASIC DISASTER LIFE SUPPORT
- · CEETEP
- FIRST AID/CPR CARDHOLDER
- · HOME CARE WORKER

### SOUTHWESTERN OREGON PREPPERS

- Meet monthly
- Brookings through Reedsport
- · Like minded people sharing ideas
- Teach skills
- · Self-reliant



#### YOU

- NAME
- ADDRESS
- TELEPHONE
- WORK NAME, ADDRESS, PHONE, MANAGER'S NAME/PHONE
- EMAIL ADDRESS
- PHOTO OF YOU
- THE MOST IMPORTANT THING TO KNOW ABOUT ME IS...
- DO YOU NEED ASSISTANCE TO HEAR?
- DO YOU NEED ASSISTANCE TO ANSWER QUESTIONS?
- DO YOU HAVE A MEDICAL OR HEALTH CONCERN NOW?
- DO YOU NEED MEDICAL EQUIPMENT OR MEDICINE FOR DAILY LIVING?
- DO YOU NORMALLY NEED A CAREGIVER, PERSONAL ASSISTANT OR SERVICE ANIMAL?
- DO YOU HAVE ANY SEVERE ALLERGIES TO ENVIRONMENT, FOOD OR MEDICINE?
- RELIGIOUS PREFERENCE

#### YOUR FAMILY

- · NAME
- RELATIONSHIP
- DATE OF BIRTH
- · PHOTO
- · SCHOOL
- · WORK
- WHAT'S IMPORTANT TO KNOW ABOUT THEM

#### **EMERGENCY CONTACTS**

- CAREGIVER CONTACT INFORMATION
- FAMILY/FRIEND (RELATIONSHIP) CONTACT INFORMATION IN AREA
- FAMILY/FRIEND (RELATIONSHIP) CONTACT INFORMATION OUT OF AREA
- DOCTOR CONTACT INFORMATION / POLICY NUMBER
- PHARMACIST CONTACT INFORMATION / POLICY NUMBER
- MEDICAL INSURANCE / POLICY NUMBER
- VET/KENNEL (PETS)
- POWER OF ATTORNEY (HEALTH CARE, FINANCIAL, ETC...)
- POLICE
- · FIRE
- EMERGENCY MANAGEMENT
- HOSPITAL

#### WHERE DO I GO?

- EMERGENCY MEETING LOCATION
- EMERGENCY SHELTER LOCATION
- EVACUATION LOCATION

#### HOME

- WATER SHUT OFF LOCATION
- ELECTRIC SHUT OFF LOCATION
- GAS SHUT OFF LOCATION
- FIRE EXTINGUISHER LOCATIONS
- ESCAPE ROUTES

#### **MAPS**

- · HOME
- · WORK
- · SCHOOL
- NEIGHBORHOOD
- · CITY
- · COUNTY
- · STATE
- PLACES TO SHELTER, HIDE, STAY
   WARM/DRY

#### **MEDICINE**

- LIST OF ALLERGIES
- OVER THE COUNTER
   MEDICATIONS
- PRESCRIPTION PRINTOUTS
- MEDICINE (FOR EACH PRESCRIPTION)
  - DOSAGE
  - AMOUNT
  - HOW OFTEN YOU TAKE IT

## IMPORTANT PAPERS/VITAL RECORDS

- INSURANCE POLICIES
- ADVANCED MEDICAL DIRECTIVE
- ORGAN DONOR
- IMMUNIZATION RECORD
- BIRTH/MARRIAGE CERTIFICATES
- TITLES/DEEDS/LICENSES
- BANK/FINANCIAL RECORDS

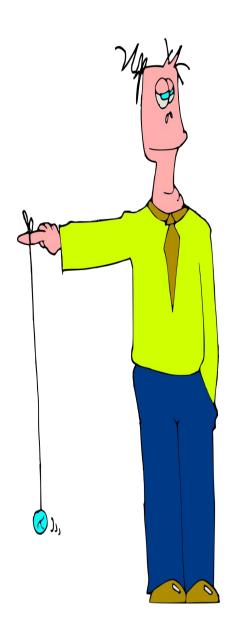
#### **PETS**

- NAME OF SERVICE ANIMAL
- NAME OF PET(S)
- TYPE OF PET(S)
- · PHOTO OF PET(S)
- WHAT'S IMPORTANT TO KNOW ABOUT PET

#### PERSONAL PROTECTION

- SELF DEFENSE
- WEAPONS
- · AVOID/EVADE/ESCAPE
- CAMOUFLAGE
- SUBTERFUGE

#### You're On Your Own



#### **CONTACT AVERY**

averyhorton@gmail.com

Cell 520.603.8107

PO Box 1673 Bandon, OR 97411

#### **CONTACT SWOP**

meetup.com/Southwestern-Oregon-Preppers

www.facebook.com/groups/southwesternoregonpreppers

